



## Expoferretera 2008

Catalog Show

July 3-6, 2008

Lima, PERU

### Registration Form

#### ① CONTACT INFORMATION:

Company Name \_\_\_\_\_ Website \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Contact Name \_\_\_\_\_ Title \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

② Company is: ☐ New-to-Export ☐ New-to-Market ☐ Increase-to-Market

③ Number of Employees: ☐ 1-49 ☐ 50-99 ☐ 100-249 ☐ 250-499 ☐ 500-999 ☐ 1,000+

④ Please charge Participation Fee of **US\$ 300** to the following credit card (circle one):

VISA    MasterCard    AMEX    Discovery    No. \_\_\_\_\_

Cardholder Name \_\_\_\_\_ Exp. Date \_\_\_\_\_

Or make corporate check payable to U.S. Department of Commerce and send along with catalogs.

⑤ On the attached **Marketing Data Form**, please provide your company's information for the material to be exhibited/distributed at the ExpoFerretera 2008 trade show.

⑥ **SHIPPING INSTRUCTIONS:** A minimum of **3 sets of literature** are required per participant.

Additional promotional items such as brochures, flyers, DVDs, videos (VHS NTSC), and samples are welcome. Please label your package as follows and ship it by the U.S. Postal Service "priority mail" to the following address in the U.S. **before June 16<sup>th</sup>, 2008**

John Simmons  
AMEMB - FCS  
Unit 3780  
APO AA 34031

Ref: ExpoFerretera 2008

Company/Participant acknowledge that information provided by Company/Participant to the Department of Commerce in connection with this service may be made available to the public.

\_\_\_\_\_  
Participant's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name and Title

**Registration is open until June 10<sup>th</sup>, 2008**

Please fax this form back to 011-511-434-3041 or contact Flora Muroi at:  
flora.muroi@mail.doc.gov